



# Student Report The following report is auto-generated based on compliance guidelines of NCTE

| Name of the institution | MILLAT TEACHERS TRAINING COLLEGE |
|-------------------------|----------------------------------|
| Address                 | STADIUM ROAD, MADHUBANI          |
| State                   | Bihar                            |
| District                | Madhubani                        |
| City                    | MADHUBANI                        |
| Pincode                 | 847212                           |
| Email                   | info.mttccollege@gmail.com       |
| STD Code                | 06276                            |
| Telephone No. with Code | 225777                           |
| Year of establishment   | 1982                             |
| Hilly Region            | No                               |

Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition Number  | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of<br>Students) | Sanctioned<br>Basic Units |
|------------|-----------|--|-----------------------------------|--|---------------------------|
| 1          | B.Ed      | F.ERC/NCTE/BR-S/E-2/96/B.Ed(Revised order)/2015/32737 Dated 31/05/2015 | 2015                              | 250  | 5                         |
| 2          | D.El.Ed   | ERC/7-60.7.2/2005/335-342 Dated 14/09/2005                             | 2005                              | 200  | 4                         |
| 3          | B.P.Ed    | F.ERC/NCTE/APE01007/B.P.Ed.(Revised order)/2015/32529 Dated 30/05/2015 | 2015                              | 100  | 1                         |

**Details of Affiliation** 

| Sr. No. | Programme | Name of the Affiliating<br>Body      | Affiliation Number       | Year of<br>Affiliation |
|---------|-----------|--------------------------------------|--------------------------|------------------------|
| 1       | B.Ed      | L N MITHILA UNUIVERSITY<br>DARBHANGA | 3356-64 dated 10-02-1996 | 1996                   |
| 2       | D.EL.Ed   | B S E B PATNA                        | 10/S-04/90               | 1996                   |

| Status of Affiliation  | Permanent  |
|--|--|
| Type of Management   | Self-financing Institution   |
| Managed by   | Self-financing Institution   |
| Status of the Institution  | Independent Institution offering only Teacher Education<br>Programme (s) |
| Institution meant for  | Co-Educational   |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes  |
| Name of the Nearest Railway Station  | MADHUBANI  |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of<br>the<br>Institution | Millat Teachers' Training College, Madhubani is an unaided minority institution situated at Madhubani distri headquarters near Indo-Nepal border. Madhubani, a part of Mithila region has been a place of knowledge and wisdom since ancient times. The Mithila region has produced many scholars, philosophers and thinker This part of Mithilanchal has always been intellectually fertile. Madhubani is also known for its cultural heritage and worldwide acclaimed Madhubani Painting. Madhubani has a very thick population from both Muslim and Non-Muslim communities. But unfortunately this part of Mithila region is one of the most backward areas of the state economically as well as socially. There are no industries in this area and majority of population is dependent only on agriculture for their livelihood. In view of these problems the I. Minorities Edu. & Dev. Society registered under Societies Registration Act, which is dedicated to Islamic an modern education, cultural, religious and economic development of the Muslim communities and others in general and also for development of Urdu language preserving the secular character of the nation, resolve on 30-09-1986 to establish a teacher training college at Madhubani. In result of that the Millat Teachers' Training College came into existence by completing all infrastructural needs as per the rule and started th academic session of B.Ed. course from 1991-1992. At present the college is being managed and administered by the Milli Trust. By nature the college is a minority institution declared by National Commission for Minority Educational Institutions and covered under Article 30 of the constitution of India. The college is permanently recognized by the state govt., ERC, N.C.T.E Bhubaneshwar and permanently affiliated to L.N. Mithila University, Darbhanga and B.S.E.B. Patna. Our college is also accredited by NAAC with 'B' Grade. The ERC, NCTE Bhubaneshwar has granted 250 seats for B.Ed., 200 seats for D.El.Ed. and |
|----------------------------------|--|
| Vision<br>Statement              | • To provide quality education among the community specially Minority and youths belongs to poor background • To produce quality teachers so that they can give better education to the children of the society. • To restore the glory of Mithilanchal in knowledge and wisdom.   |
| Mission and<br>Objectives        | <ul> <li>Intellectual development of educated youth • Academic training to became a successful teacher • Asses<br/>to the disadvantage groups specially Muslim for teachers training • Self Development • Community and<br/>National Development • To create awareness regarding ecology and environment</li> </ul>  |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

| Significant Achievements, if any        | DATA NOT AVAILABLE |
|---|--------------------|
| Contributions in the field of Education | DATA NOT AVAILABLE |

| Sr No. | Awards and Recognition Received |
|--------|---------------------------------|
| 1      |                                 |

| Sr No. | Eminent Alumni |
|--------|----------------|
| 1      |                |

| Any other information | NO |
|-----------------------|----|
|-----------------------|----|

# Campus & Infrastructure

#### 1) Land Area and Built-up area

| (For Programmes: B.Ed,D.El.Ed)    |                   |       |      |  |
|-----------------------------------|-------------------|-------|------|--|
| Total Number of<br>Programnme (s) | Name of Programme |       |      |  |
| 2                                 | B.Ed,D.El.Ed      | 40671 | 6183 |  |

| For TEIs offering Programme B.P.Ed   |        |       |      |
|--|--------|-------|------|
| Total Number of Programme (s)  Name of Programme Land Area (in sqm.)  Sqm.)  Built-Up area (in sqm.) |        |       |      |
| 1  | B.P.Ed | 40671 | 6183 |

#### 2) Infrastructural Facilities

| Infrastructure | Available | Size in Sq. ft. |
|----------------|-----------|-----------------|
|----------------|-----------|-----------------|

| Infrastructure   | Avail | able | Size in Sq. ft. |
|--|-------|------|-----------------|
| Number of classrooms                                   | Yes   | 13   | 500 - 500       |
| Multipurpose Hall                                      | Ye    | S    | 3322.42         |
| Library-cum-Reading Room                               | Ye    | S    | 1397            |
| ICT Resource Centre                                    | Ye    | S    | 500             |
| Curriculum Laboratory                                  | Ye    | S    | 579.9           |
| Art & Resource Centre                                  | Ye    | S    | 797.78          |
| Health & Physical Education Resource Centre            | Ye    | S    | 480             |
| Multipurpose Playfield                                 | Ye    | S    | 56000           |
| Principal's Office                                     | Ye    | S    |                 |
| Staff Rooms  | Ye    | S    |                 |
| Administrative Office                                  | Ye    | S    |                 |
| Visitors Room  | Ye    | S    |                 |
| Separate Common Room for male & female students        | Ye    | S    |                 |
| Seminar Room   | Ye    | S    |                 |
| Canteen  | Ye    | S    |                 |
| Separate Toilet facility for male & female students    | Ye    | S    |                 |
| Separate Toilet facility for Staff                     | Ye    | S    |                 |
| Separate Toilet facility for differently abled persons | No    | 0    |                 |
| Parking Space  | No    | )"   |                 |
| Open space for Additional Accommodation                | Ye    | S    |                 |
| Store Room   | Ye    | S    |                 |
| Medical facility                                       | Ye    | S    |                 |
| Mathematics & Science Resource Centre                  | Ye    | S    |                 |
| Language Lab   | Yes   |      |                 |
| Music Lab  | Yes   |      |                 |
| Conference Room  | Yes   |      |                 |
| SUPW Lab   | Ye    | S    |                 |
| Psychology Resource Centre                             | Ye    | S    |                 |

#### Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD  | 1  |
|--|----|
| 1) Professor   | 0  |
| 2) Associate Professor/Reader                          | 0  |
| 3) Assistant Professor/Lecturer                        | 61 |
| 4) Any other   | 0  |
| 5) Total Academic Staff                                | 62 |
| Total Administrative, Technical and Professional Staff | 20 |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |
|------------------------------|-------------------------|
| Principal/HOD                | 0                       |
| Professor                    | 0                       |
| Associate Professor/Reader   | 0                       |
| Assistant Professor/Lecturer | 6                       |
| Other Staff                  | No. of Vacant Positions |
| Administrative Staff         | 0                       |
| Technical Staff              | 0                       |
| Professional Staff           | 0                       |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |  |
|-------------|------|-------------|---------------------|--|
|-------------|------|-------------|---------------------|--|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name Name | Designation | Year of Appointment |  |
|------------------|-------------|---------------------|--|
|------------------|-------------|---------------------|--|

| Name of the<br>Staff<br>Member   | Photograph | Designation | Academic<br>Qualification                         | Professional<br>Qualification | Date of<br>Appointment |
|----------------------------------|------------|-------------|---|-------------------------------|------------------------|
| DR NAVEEN<br>RANJAN RAVI         |            | PRINCIPAL   | Ph.D(Soc),<br>M.A(Soc),<br>M.A(History),<br>L.L.B | Ph.D(Edu), M.Ed.,<br>B.Ed     | 2000-11-03             |
| PARMANAND<br>PRABHAKAR           |            | LECTURER    | M.A.  | M.Ed., B.Ed                   | 2003-12-12             |
| DR. HARI PRASAD<br>PURBEY        |            | LECTURER    | M.Sc, Ph.D  | M.Ed,. B.Ed                   | 1991-06-18             |
| DR RENU SINGH                    |            | LECTURER    | M.A, Ph.D   | M.Ed, B.Ed,<br>Ph.D(Edu)      | 1991-11-11             |
| DR. ARVIND<br>KUMAR<br>CHAUDHARY |            | LECTURER    | M.A, Ph.D   | M.Ed, B.Ed                    | 2000-09-03             |
| SABITA KUAMRI                    |            | LECTURER    | M.A   | M.Ed, B.Ed                    | 2004-07-01             |
| NIKHAT REYAZI                    |            | LECTURER    | M.A.  | M.Ed, B.Ed                    | 2006-07-01             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| SHASHIBHUSHAN<br>ROY           |            | LECTURER    | M.A.                      | M.Ed, B.Ed                    | 2006-07-20             |
| ARUN KUMAR<br>THAKUR           |            | LECTURER    | M.A.                      | M.A(Edu), B.Ed                | 2010-12-15             |
| PALLAVI KUMARI                 |            | LECTURER    | M.Sc.                     | M.Ed, B.Ed                    | 2014-10-12             |
| AKHTAR ALI                     |            | LECTURER    | Graduation                | B.P.Ed, M.P.Ed                | 2014-10-12             |
| MOTILAL SAHU                   |            | LECTURER    | M.Sc                      | M.Ed, B.Ed                    | 2001-04-01             |
| RENU KUMARI                    |            | LECTURER    | M.A.                      | M.A(Edu), B.Ed                | 2005-05-14             |
| ARSHAD<br>HUSSAIN              |            | LECTURER    | M.A.                      | M.Ed, B.Ed                    | 2016-04-05             |
| NEYAZ AHMAD                    |            | LECTURER    | M.A.                      | M.Ed, B.Ed                    | 2016-04-05             |

| Name of the<br>Staff<br>Member | Photograph                    | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|-------------------------------|-------------|---------------------------|-------------------------------|------------------------|
| BIRENDRA<br>KUMAR SINGH        |                               | LECTURER    | M.A.                      | M.Ed, B.Ed                    | 2016-04-05             |
| PUNIT KUMAR JHA                | PUNIT KUMAR JHA<br>02.02.1984 | LECTURER    | M.A.                      | M.A(Edu), B.Ed                | 2016-04-05             |
| PRITI RANI                     |                               | LECTURER    | M.A.                      | M.Ed, B.Ed                    | 2016-04-05             |
| PRIYA KUMARI                   |                               | LECTURER    | M.A.                      | B.Ed, M.Ed.                   | 2016-04-05             |
| KIRAN KUMARI                   |                               | LECTURER    | M.A.                      | B.Ed, M.Ed.                   | 2016-04-05             |
| HEMANT KUMAR<br>JHA            |                               | LECTURER    | M.Com                     | B.Ed, M.Ed.                   | 2016-04-05             |
| MANOJ KUMAR<br>LAL             |                               | LECTURER    | M.A.                      | B.Ed, M.Ed.                   | 2016-04-05             |
| SANTOSH KUMAR                  |                               | LECTURER    | M.A.                      | B.Ed, M.Ed.                   | 2016-04-05             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| MANZOOR ALAM                   |            | LECTURER    | M.A.                      | B.Ed, M.Ed.                   | 2016-04-05             |
| ANJANA KUMARI                  |            | LECTURER    | M.A.(Psy)                 | B.Ed                          | 2016-04-05             |
| SANGEETA<br>KUAMRI             |            | LECTURER    | M.A.(Soc)                 | B.Ed                          | 2016-04-05             |
| RANJITA KUMARI                 |            | LECTURER    | M.A.                      | M.A(Edu), B.Ed                | 2016-04-05             |
| REETA KUMARI                   |            | LECTURER    | M.A.(Psy)                 | B.Ed                          | 2016-04-05             |
| SANJAY KUMAR<br>MEHTA          |            | LECTURER    | GRADUATION                | M.A(Music)                    | 2016-04-05             |
| AJAY KUMAR<br>MISHRA           |            | LECTURER    | GRADUATION                | B.P.Ed, M.P.Ed                | 2016-04-05             |
| ASHOK KUMAR                    |            | LECTURER    | GRADUATION                | B.F.A, M.F.A                  | 2016-04-05             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| SANJU KUMARI                   |            | LECTURER    | GRADUATION                | M.A(Edu), B.Ed                | 2016-04-05             |
| PRAVEEN KUMAR<br>JHA           |            | LECTURER    | GRADUATION                | M.A(Edu), B.Ed                | 2016-04-05             |
| DR<br>SHAHABUDDIN              |            | LECTURER    | M.Sc., Ph.D               | B.Ed, M.Ed.                   | 2000-08-27             |
| SUMAN KUMAR<br>JHA             |            | LECTURER    | M.A                       | B.Ed, M.Ed.                   | 2003-12-16             |
| UDAYKANT<br>MISHRA             |            | LECTURER    | М.А                       | M.A(Edu), B.Ed                | 2005-05-14             |

Academic Staff Details :D.El.Ed

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| MD JAVED<br>ANSARI             |            | LECTURER    | M.Com                     | B.Ed., M.A.(Edu)              | 2013-06-08             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| RAM SHUSHIL<br>CHAUDHARY       | 0-1        | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| LAL CHANDRA<br>JHA             |            | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| MD. RAFIUDDIN                  |            | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| POOJA JHA                      |            | LECTURER    | M.A.                      | B.Ed                          | 2012-10-18             |
| RAMPUKAR<br>THAKUR             |            | LECTURER    | M.Sc.                     | B.Ed., M.Ed                   | 2006-07-01             |
| FIROZ ALAM                     |            | LECTURER    | M.Com                     | B.Ed                          | 2013-06-08             |
| MANOJ KUMAR<br>SAHU            |            | LECTURER    | M.A.(Psy)                 | B.Ed                          | 2016-06-20             |
| DR. KAMAL DEO                  | विमा       | LECTURER    | M.A, Ph.D, L.L.B          | B.Ed.,M.Ed,<br>M.A(Edu)       | 2016-06-20             |
| RAJESH THAKUR                  |            | LECTURER    | M.A                       | B.Ed.,M.Ed,                   | 2016-06-20             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| SURYAKANT<br>THAKUR            |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| SANTOSH<br>KUMAR JHA           |            | LECTURER    | M.A                       | B.Ed.,M.Ed,                   | 2016-0620              |
| APARNA RANI                    |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| MIRZA<br>HEDAYATULLAH<br>BAIG  |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| MOHAR KUMAR<br>JHA             |            | LECTURER    | M.Com                     | B.Ed.,M.A(Edu)                | 2016-06-20             |
| PINKI KUMARI                   |            | LECTURER    | B.Sc                      | M.F.A, B.Ed                   | 2016-06-20             |
| KANCHAN<br>KUMARI              |            | LECTURER    | M.A(Psy)                  | B.Ed                          | 2016-06-20             |
| VIBHA                          |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |

| Name of the<br>Staff<br>Member   | Photograph      | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|----------------------------------|-----------------|-------------|---------------------------|-------------------------------|------------------------|
| ARPANA KUMARI                    |                 | LECTURER    | M.A                       | M.F.A(Painting)               | 2016-06-20             |
| KANCHAN<br>KUMARI                | 6:1             | LECTURER    | M.A(Psy)                  | B.Ed                          | 2016-06-20             |
| GAGAN KUMAR<br>JHA               |                 | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| UMESH KUMAR<br>RAM               | UMESH KUMAR RAM | LECTURER    | M.A                       | B.Ed.,M.A(Edu                 | 2016-06-20             |
| SUDHANSHU<br>KUMAR               |                 | LECTURER    | M.A(Music)                | M.A(Music)                    | 2016-06-20             |
| RAJESH KUMAR<br>CHAUDHARY        |                 | LECTURER    | M.A                       | B.Ed., M.Ed.                  | 2016-06-20             |
| MAHENDRA<br>NARAYAN<br>CHAUDHARY |                 | LECTURER    | M.A(Drama)                | M.A(Drama)                    | 2016-06-20             |
| KALPANA<br>KUMARI                |                 | LECTURER    | M.A                       | B.Ed., M.Ed.                  | 2016-06-20             |

#### Academic Staff Details :D.El.Ed

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| MD JAVED<br>ANSARI             |            | LECTURER    | M.Com                     | B.Ed., M.A.(Edu)              | 2013-06-08             |
| RAM SHUSHIL<br>CHAUDHARY       |            | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| LAL CHANDRA<br>JHA             |            | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| MD. RAFIUDDIN                  |            | LECTURER    | M.Sc.                     | B.Ed                          | 2012-06-07             |
| POOJA JHA                      |            | LECTURER    | M.A.                      | B.Ed                          | 2012-10-18             |
| RAMPUKAR<br>THAKUR             |            | LECTURER    | M.Sc.                     | B.Ed., M.Ed                   | 2006-07-01             |
| FIROZ ALAM                     |            | LECTURER    | M.Com                     | B.Ed                          | 2013-06-08             |
| MANOJ KUMAR<br>SAHU            |            | LECTURER    | M.A.(Psy)                 | B.Ed                          | 2016-06-20             |

| Name of the<br>Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| DR. KAMAL DEO                  | विमा       | LECTURER    | M.A, Ph.D, L.L.B          | B.Ed.,M.Ed,<br>M.A(Edu)       | 2016-06-20             |
| RAJESH THAKUR                  |            | LECTURER    | M.A                       | B.Ed.,M.Ed,                   | 2016-06-20             |
| SURYAKANT<br>THAKUR            |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| SANTOSH<br>KUMAR JHA           |            | LECTURER    | М.А                       | B.Ed.,M.Ed,                   | 2016-0620              |
| APARNA RANI                    |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| MIRZA<br>HEDAYATULLAH<br>BAIG  |            | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| MOHAR KUMAR<br>JHA             |            | LECTURER    | M.Com                     | B.Ed.,M.A(Edu)                | 2016-06-20             |
| PINKI KUMARI                   |            | LECTURER    | B.Sc                      | M.F.A, B.Ed                   | 2016-06-20             |

| Name of the<br>Staff<br>Member | Photograph      | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|-----------------|-------------|---------------------------|-------------------------------|------------------------|
| KANCHAN<br>KUMARI              |                 | LECTURER    | M.A(Psy)                  | B.Ed                          | 2016-06-20             |
| VIBHA                          |                 | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| ARPANA KUMARI                  |                 | LECTURER    | М.А                       | M.F.A(Painting)               | 2016-06-20             |
| KANCHAN<br>KUMARI              |                 | LECTURER    | M.A(Psy)                  | B.Ed                          | 2016-06-20             |
| GAGAN KUMAR<br>JHA             |                 | LECTURER    | M.A                       | B.Ed.,M.A(Edu)                | 2016-06-20             |
| UMESH KUMAR<br>RAM             | UMESH KUMAR RAM | LECTURER    | M.A                       | B.Ed.,M.A(Edu                 | 2016-06-20             |
| SUDHANSHU<br>KUMAR             |                 | LECTURER    | M.A(Music)                | M.A(Music)                    | 2016-06-20             |
| RAJESH KUMAR<br>CHAUDHARY      |                 | LECTURER    | M.A                       | B.Ed., M.Ed.                  | 2016-06-20             |

| Name of the<br>Staff<br>Member   | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|----------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| MAHENDRA<br>NARAYAN<br>CHAUDHARY |            | LECTURER    | M.A(Drama)                | M.A(Drama)                    | 2016-06-20             |
| KALPANA<br>KUMARI                |            | LECTURER    | M.A                       | B.Ed., M.Ed.                  | 2016-06-20             |

#### Administrative, Professional and Technical Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| MD AFTAB<br>ALAM               |            | Librarian                       | GRADUATION                | M.L.I.S                       | 2009-05-01             |
| DHEERAJ<br>KUAMR               |            | Office-cum-Account<br>Assistant | M.Com                     | M.B.A                         | 2009-09-19             |
| RAJIV<br>RANJAN                |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2011-02-02             |
| ATAUR<br>RAHMAN                |            | Office-cum-Account<br>Assistant | GRADUATION                | B.ED                          | 1989-10-05             |
| MD TAHIR<br>HUSSAIN            |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1981-09-12             |

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| SURENDRA<br>LAL BHARTI         |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1991-05-12             |
| SANJAY<br>PATHAK               |            | Store Keeper                    | GRADUATION                |                               | 1996-05-04             |
| MD AMIQUE<br>ANSARI            |            | Office-cum-Account<br>Assistant | B.Com                     |                               | 2012-07-10             |
| FAIZY IQBAL                    |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 2012-07-10             |
| SHUSHIL<br>KUMAR<br>SINGH      |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2016-01-04             |
| SURESH<br>KUMAR<br>MANDAL      |            | Lab<br>Attendant/Helper         | GRADUATION                |                               | 2016-01-04             |
| MD<br>SHAHBAZ                  |            | Technical Assistant             | INTERMEDIATE              |                               | 2016-09-03             |
| MD RAHMAT<br>ALI               |            | Lab<br>Attendant/Helper         | INTERMEDIATE              |                               | 2015-10-19             |
| KAMLESH<br>MISHRA              |            | Lab<br>Attendant/Helper         | NON MATRIC                |                               | 2009-05-03             |

| Name of<br>the Staff<br>Member | Photograph | Designation             | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------------------|---------------------------|-------------------------------|------------------------|
| PRAKASH<br>KUMAR<br>CHAUDHARY  |            | Lab<br>Attendant/Helper | MATRIC                    |                               | 2009-06-05             |
| SANJAY RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2000-07-11             |
| RAKESH RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2010-11-15             |
| AJAY KUMAR<br>RAM              |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2014-02-01             |

#### Administrative, Professional and Technical Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| MD AFTAB<br>ALAM               |            | Librarian                       | GRADUATION                | M.L.I.S                       | 2009-05-01             |
| DHEERAJ<br>KUAMR               | 9,0        | Office-cum-Account<br>Assistant | M.Com                     | M.B.A                         | 2009-09-19             |
| RAJIV<br>RANJAN                |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2011-02-02             |

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| ATAUR<br>RAHMAN                |            | Office-cum-Account<br>Assistant | GRADUATION                | B.ED                          | 1989-10-05             |
| MD TAHIR<br>HUSSAIN            |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1981-09-12             |
| SURENDRA<br>LAL BHARTI         |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1991-05-12             |
| SANJAY<br>PATHAK               |            | Store Keeper                    | GRADUATION                |                               | 1996-05-04             |
| MD AMIQUE<br>ANSARI            |            | Office-cum-Account<br>Assistant | B.Com                     |                               | 2012-07-10             |
| FAIZY IQBAL                    |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 2012-07-10             |
| SHUSHIL<br>KUMAR<br>SINGH      |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2016-01-04             |
| SURESH<br>KUMAR<br>MANDAL      |            | Lab<br>Attendant/Helper         | GRADUATION                |                               | 2016-01-04             |
| MD<br>SHAHBAZ                  |            | Technical Assistant             | INTERMEDIATE              |                               | 2016-09-03             |

| Name of<br>the Staff<br>Member | Photograph | Designation             | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------------------|---------------------------|-------------------------------|------------------------|
| MD RAHMAT<br>ALI               |            | Lab<br>Attendant/Helper | INTERMEDIATE              |                               | 2015-10-19             |
| KAMLESH<br>MISHRA              |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2009-05-03             |
| PRAKASH<br>KUMAR<br>CHAUDHARY  |            | Lab<br>Attendant/Helper | MATRIC                    |                               | 2009-06-05             |
| SANJAY RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2000-07-11             |
| RAKESH RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2010-11-15             |
| AJAY KUMAR<br>RAM              |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2014-02-01             |

Administrative, Professional and Technical Staff Details : B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| MD AFTAB<br>ALAM               |            | Librarian   | GRADUATION                | M.L.I.S                       | 2009-05-01             |

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| DHEERAJ<br>KUAMR               |            | Office-cum-Account<br>Assistant | M.Com                     | M.B.A                         | 2009-09-19             |
| RAJIV<br>RANJAN                |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2011-02-02             |
| ATAUR<br>RAHMAN                |            | Office-cum-Account<br>Assistant | GRADUATION                | B.ED                          | 1989-10-05             |
| MD TAHIR<br>HUSSAIN            |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1981-09-12             |
| SURENDRA<br>LAL BHARTI         |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 1991-05-12             |
| SANJAY<br>PATHAK               |            | Store Keeper                    | GRADUATION                |                               | 1996-05-04             |
| MD AMIQUE<br>ANSARI            |            | Office-cum-Account<br>Assistant | B.Com                     |                               | 2012-07-10             |
| FAIZY IQBAL                    |            | Office-cum-Account<br>Assistant | GRADUATION                |                               | 2012-07-10             |
| SHUSHIL<br>KUMAR<br>SINGH      |            | Office-cum-Account<br>Assistant | M.Com                     |                               | 2016-01-04             |

| Name of<br>the Staff<br>Member | Photograph | Designation             | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------------------|---------------------------|-------------------------------|------------------------|
| SURESH<br>KUMAR<br>MANDAL      |            | Lab<br>Attendant/Helper | GRADUATION                |                               | 2016-01-04             |
| MD<br>SHAHBAZ                  |            | Technical Assistant     | INTERMEDIATE              |                               | 2016-09-03             |
| MD RAHMAT<br>ALI               |            | Lab<br>Attendant/Helper | INTERMEDIATE              |                               | 2015-10-19             |
| KAMLESH<br>MISHRA              |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2009-05-03             |
| PRAKASH<br>KUMAR<br>CHAUDHARY  |            | Lab<br>Attendant/Helper | MATRIC                    |                               | 2009-06-05             |
| SANJAY RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2000-07-11             |
| RAKESH RAM                     |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2010-11-15             |
| AJAY KUMAR<br>RAM              |            | Lab<br>Attendant/Helper | NON MATRIC                |                               | 2014-02-01             |

# Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission made<br>in the<br>institution<br>(2016-18) | No. of students enrolled in the current academic session (2016-18) |
|-----------|--|---|--|--|
| B.Ed      | 2016-06-01   |   | 2016-07-19   | 250  |
| D.El.Ed   | 2016-06-01   |   | 2016-06-30   | 200  |
| B.P.Ed    |  |   |  |  |

| Is the category wise distribution of students displayed on the website in the format, as given below? | No |
|---|----|
|---|----|

| Name Of   | Number Of Enrolled Students |    |     |            |      |        |                         |   | Total                |  |
|-----------|-----------------------------|----|-----|------------|------|--------|-------------------------|---|----------------------|--|
| Programme | sc                          | ST | ОВС | Unreserved | Male | Female | Female Management Quota |   | Enrolled<br>Students |  |
| B.Ed      | 11                          | 0  | 174 | 65         | 142  | 108    | 0                       | 0 | 250                  |  |
| D.El.Ed   | 4                           | 1  | 173 | 22         | 116  | 84     | 0                       | 0 | 200                  |  |
| B.P.Ed    | 0                           | 0  | 0   | 0          | 0    | 0      | 0                       | 0 | 0                    |  |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads                                     | sc     | ST | ОВС   | Unreserved |
|------------|---|--------|----|-------|------------|
| 1          | Highest % Marks in Qualifying examination | 72.22% | 0% | 77.6% | 77.92%     |
| 1          | Lowest % Marks in Qualifying examination  | 50.6%  | 0% | 0%    | 50.53%     |

#### Students Enrolled for the Current Session of D.El.Ed

| Sr.<br>No. | Heads                                     | SC     | ST | ОВС    | Unreserved |
|------------|---|--------|----|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 60.6%  | 0% | 82.08% | 73.2%      |
| 1          | Lowest % Marks in Qualifying examination  | 52.11% | 0% | 45.66% | 47.2%      |

#### Students Enrolled for the Current Session of B.P.Ed

| Sr.<br>No. | Heads                                     | SC | ST | ОВС | Unreserved |
|------------|---|----|----|-----|------------|
| 1          | Highest % Marks in Qualifying examination | 0% | 0% | 0%  | 0%         |
| 1          | Lowest % Marks in Qualifying examination  | 0% | 0% | 0%  | 0%         |

# Instructional Resources

Library

| a) Sitting capacity in the Reading Room | 120 |
|---|-----|
|   |     |

Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.Ed                  | Number of Titles Available                 | 2907   |
|                       | Number of Books Available                  | 13449  |
|                       | Number of Professional Journals subscribed | 11     |
|                       | Number of Encyclopaedia                    | 78     |
|                       | Number of Dictionaries                     | 46     |

Books, Titles, and Journals For Programme D.El.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| D.El.Ed               | Number of Titles Available                 | 2907   |
|                       | Number of Books Available                  | 13449  |
|                       | Number of Professional Journals subscribed | 11     |
|                       | Number of Encyclopaedia                    | 78     |
|                       | Number of Dictionaries                     | 46     |

Books, Titles, and Journals For Programme B.P.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.P.Ed                | Number of Titles Available                 | 2907   |
|                       | Number of Books Available                  | 13449  |
|                       | Number of Professional Journals subscribed | 3      |
|                       | Number of Encyclopaedia                    | 78     |
|                       | Number of Dictionaries                     | 46     |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| B.Ed,D.El.Ed,B.P.Ed      | Number of Reference Books Added            | 712                                    | 2430                            |

ICT or Educational Technology Resource Centre for Programmes

B.Ed,D.El.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |
| 7      | Slides  | А  |
| 8      | Films   | А  |
| 9      | Satellite ROT (Received Only Terminal)                            | NA   |
| 10     | SIT (Satellite Interactive Terminal)                              | NA   |

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |
| 7      | Slides  | А  |
| 8      | Films   | А  |
| 9      | Satellite ROT (Received Only Terminal)                            | NA   |
| 10     | SIT (Satellite Interactive Terminal)                              | NA   |

# Physical Education Resource Centre

Essential items available be mentioned

| Sr. No. | Item Name |
|---------|-----------|
| 1       | NA        |
| 2       | NA        |
| 3       | NA        |
| 4       | NA        |
| 5       | NA        |
| 6       | NA        |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed,D.El.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" for not Available |
|--------|---|--|
|--------|---|--|

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 1      | A Set of wood working Tools                                       | А   |
| 2      | Raw material and Equipment for Toy Making                         | А   |
| 3      | Raw material and Equipment for Doll Making                        | А   |
| 4      | Raw material and Equipment for Dress Designing                    | А   |
| 5      | Raw material and Equipment for Puppetry                           | A   |
| 6      | Material for Preparation of Charts                                | А   |
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |
| 10     | Cloth   | А   |

#### **Curriculum Laboratory**

Essential items available be mentioned for: (B.Ed,D.El.Ed)

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|--|---|---|
| 1      | Resources for English Language                 | А   | List available                            |
| 2      | Resources for Science Education                | А   | List available                            |
| 3      | Resources for Social Science Education         | А   | List available                            |
| 4      | Resources for Regional Language Education      | А   | List available                            |
| 5      | Resources for Core Mathematics                 | А   | List available                            |
| 6      | Overhead Projector/ Notice Boards/Black Boards | А   | List available                            |

Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, and Human Performance Laboratory (For the B.P.Ed Programmes)

Essential items available be mentioned

| Anatomy, Physiology, and Health Education Laboratory (For B.P.Ed Programme) |  |   |
|---|--|---|
| Sr.No.  | Laboratory   | Write "A" for Available and  "NA" for not Available |
| 1   | Human Skeleton   | А   |
| 2   | Haemoglobin Meter  | А   |
| 3   | Human Body System Charts displaying all systems (at least one separate chart for each body system) | А   |
| 4   | Weighing Machine   | А   |
| 5   | Human body organ system models   | А   |

| Human Performance Laboratory (For B.P.Ed Programmes)            |   |   |  |
|---|---|---|--|
| Sr.No. Resources Write "A" for Available and "NA" for Available |   | Write "A" for Available and "NA" for not<br>Available |  |
| 1   | Peak Flow Meters                            | А   |  |
| 2   | Dry Spiro Meters                            | А   |  |
| 3   | Heart Rate Monitors                         | А   |  |
| 4   | Grip Dynamometers                           | А   |  |
| 5   | B.P. Apparatus (Sphygmometer & Stethoscope) | А   |  |

| Physiotherapy, Athletic, Care & Rehabilitation Laboratory (For B.P.Ed Programme) |  |   |
|--|--|---|
| Sr.No.   | Resources Write "A" for Available and "NA" for not Available |   |
| 1  | Infra-red lamp   | А |
| 2  | Diagnostic Table   | А |
| 3  | Thermometer (Clinical)                                       | А |
| 4  | Sterilizing Unit   | А |
| 5  | First Aid Box (Preliminary & Advanced)                       | А |
| 6  | Ultrasound Therapy Unit                                      | A |

| Sports Psychology Laboratory (For B.P.Ed Programme)                |  |   |
|--|--|---|
| Sr.No. Resources Write "A" for Available and "NA for not Available |  | Write "A" for Available and "NA"<br>for not Available |
| 1  | Psychological tests  | А   |
| 2  | Instruments for testing psychological characteristics (with rating scales & manuals) | А   |

Mention if the Institution offering programmes in Physical Education possesses following facilities (B.P.Ed)

| Sr.No. | Facilities                             | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| 1      | Sports & Field Equipment for Athletics | А  |
| 2      | Hockey                                 | NA   |
| 3      | Football                               | А  |
| 4      | Cricket                                | А  |
| 5      | Basketball                             | А  |
| 6      | Volley Ball                            | А  |
| 7      | Badminton                              | А  |
| 8      | Lawn Tennis                            | NA   |
| 9      | Athletic Track                         | А  |
| 10     | Gymnastics                             | А  |

# **Financials**

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |  |
|------------|-----------|--|--|--|
| 1          | B.Ed      | 50000  | 50000  |  |
| 2          | D.El.Ed   | 50000  | 0  |  |

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 3          | B.P.Ed    | 0  | 0  |

# Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 28648851.96  |
| 1       | Total Expenditure |                            | 14425462.95  |

# Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session<br>(2015-16) | Amount (INR) |
|---------|--|-------------------------------|--------------|
| 1       | Salary of Staff                              |                               | 11017560.00  |
| 2       | Infrastructure and its Augmentation          |                               | 201330.00    |
| 3       | Instructional Resources and its Augmentation |                               | 85866.00     |

# Academic Management

Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 1          | Daily working hours                            | 6    |
| 2          | Number of working days                         | 6    |
| 3          | Weekly working hours                           | 36   |
| 4          | Number of working days in the previous session | 230  |
| 5          | Number of Schools Available for Internship     | 20   |
| 6          | Maximum No. of Students deputed to any School  | 10   |
| 7          | Lowest No. of Students deputed to any School   | 10   |

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | 0    |

#### Details of Internship School

| Name of the school   | Location | Management | Total<br>Number of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|--|----------|------------|---|----------------------|---|
| S.N.S.D.G.BOYS WATSON PLUS<br>TWO HIGH SCHOOL,<br>MADHUBANI      | Urban    | Government | 1000  | 1                    | 10  |
| S.G. GIRLS PLUS TWO HIGH<br>SCHOOL, MAHUBANI                     | Urban    | Government | 1000  | 1                    | 10  |
| G.M.S.S. PLUS TWO HIGH<br>SCHOOL, MAHUBANI                       | Urban    | Government | 1300  | 1                    | 10  |
| R.PD JANTA PLUS TWO HIGH<br>SCHOOL, JITWARPUR,<br>MADHUBANI      | Rural    | Government | 800   | 3                    | 10  |
| M.Y.N. PLUS TWO HIGH<br>SCHOOL, SHAMBHUAR,<br>MADHUBANI          | Rural    | Government | 900   | 4                    | 10  |
| HIGH SCHOOL, RAHIKA ,<br>MADHUBANI                               | Rural    | Government | 1000  | 4                    | 10  |
| T.N. HIGH SCHOOL,<br>KAPILESHWAR STAHN,<br>MADHUBANI             | Rural    | Government | 800   | 4                    | 10  |
| HIGH SCHOOL, RAMPATI,<br>MADHUBANI                               | Rural    | Government | 800   | 4                    | 10  |
| HIGH SCHOOL, BELHWAR,<br>MADHUBANI                               | Rural    | Government | 700   | 4                    | 10  |
| UTKRAMIT HIGH SCHOOL,<br>MANGRAUNI, MADHUBANI                    | Rural    | Government | 600   | 3                    | 10  |
| HIGH SCHOOL, PANDAUL,<br>MADHUBANI                               | Rural    | Government | 900   | 5                    | 10  |
| SRI BACCHA JHA JANTA PLUS<br>TWO HIGH SCHOOL, ARER,<br>MADHUBANI | Rural    | Government | 800   | 5                    | 10  |
| M.S.C. HIGH SCHOOL, LOHA,<br>MADHUBANI                           | Rural    | Government | 700   | 5                    | 10  |

| Name of the school  | Location | Management | Total<br>Number of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|---|----------|------------|---|----------------------|---|
| SRI JAGDISH HIGH SCHOOL,<br>DHAKJARI, MADHUBANI                   | Rural    | Government | 700   | 6                    | 10  |
| HIGH SCHOOL, SHANKARPUR,<br>MADHUBANI                             | Rural    | Government | 600   | 6                    | 10  |
| WATSON MIDDLE SCHOOL,<br>MADHUBANI                                | Urban    | Government | 1200  | 1                    | 10  |
| G.M.S.S, MIDDLE SCHOOL,<br>MADHUBANI                              | Urban    | Government | 1200  | 1                    | 10  |
| NAGARPALIKA MIDDLE SCHOOL,<br>GANHI BAZAR, GILESHAN,<br>MADHUBANI | Urban    | Government | 1200  | 1                    | 10  |
| RAJKIYAKRIT MIDDLE SCHOOL,<br>MAHARAJGANJ, MADHUBANI              | Urban    | Government | 600   | 1                    | 10  |
| RAJKIYAKRIT MIDLE SCHOOL,<br>SAPTA(SHAHRI), MADHUBANI             | Urban    | Government | 900   | 1                    | 10  |

| Pass $\%$ age in the final three examination during the last three academic session |           |                 |                 |                 |  |
|---|-----------|-----------------|-----------------|-----------------|--|
| Sr. No.   | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |  |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in | Year | Number of Students | Number of Students |
|------------------------------|------|--------------------|--------------------|
| Previous Years               |      | Appeared           | Qualified          |
|                              |      |                    |                    |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |
|---------|------------|
| 1       |            |

| Sr. No. | Seminars And Workshop |
|---------|-----------------------|
| 1       |                       |

| Sr. No. | Training Programmes |
|---------|---------------------|
| 1       |                     |

| Sr. No. | Details Of Events |
|---------|-------------------|
| 1       |                   |

# Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 2    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | No   |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | No   |

| Format to Display Composition of Management Committee |                |                              |                            |                  |
|---|----------------|------------------------------|----------------------------|------------------|
| Sr. No.   | Name           | Educational<br>Qualification | Professional<br>Occupation | Designation      |
| 1   | ASHIF AHMAD    | MBA                          | Educationist               | Chairman         |
| 2   | AFTAB ALAM     | POST GRADUATION              | Educationist               | Member Secretary |
| 3   | MD NURUL HASAN | POST GRADUATION              | Educationist               | Member Secretary |
| 4   | DR. N. R. RAVI | Ph.D                         | Educationist               | Member Secretary |

# **Declaration by Competent Authority**

Above information is furnished and authenticated by

| Signature | Dr. Naveen Ranjan Ravi |
|-----------|------------------------|
|-----------|------------------------|

| Name (authorized signatory) | DR NAVEEN RANJAN RAVI            |
|-----------------------------|----------------------------------|
| Designation                 | Principal                        |
| Organization                | Millat Teachers Training College |
| Date                        | 2016-11-10                       |

